



St. John's Lutheran Church

Sharing God's Grace, Serving Through Love

The Nineteenth Sunday after Pentecost **September 29, 2024**



Welcome!

Out of a broken and divided world, all people are welcomed into the whole body of Jesus Christ at St. John's. As children of one God, together we join in worship to experience the transforming love of our Savior.

All who seek the Lord are invited to share in Holy Communion. We believe that Christ is present in the bread and wine with his own body and blood, to gift us with grace, mercy, forgiveness, community, and new life.

In addition to gathering in person when possible, St. John's will continue weekly streaming of worship on Facebook. You can find the stream at our Facebook page: www.facebook.com/StJohnsBeaufort

Because we are not all are able to gather in person, we also celebrate Holy Communion together in streaming worship. Households who are unable to gather in person may prepare elements of bread and wine for the celebration, taking them together as a community gathered, even while distanced. Any kind of bread or cracker and any kind of wine or juice may be used.

Personal Listening Devices and Large Print Bulletins are available.

www.StJohnsBeaufort.org

The Nineteenth Sunday after Pentecost

September 29, 2024 - ELW Setting 1

PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . . of love in our flesh and our bone.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE



This is the feast of vic - to - ry for our God.



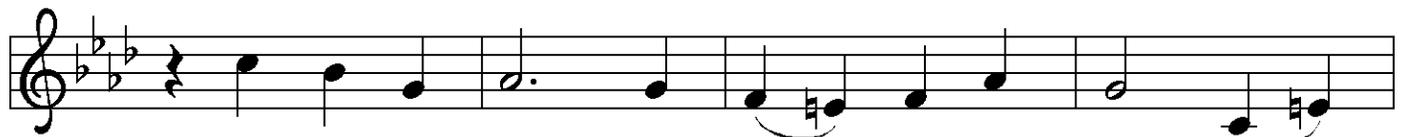
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia. *Refrain*

PRAYER OF THE DAY

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

Amen.

MISSIONARY

Kaitlynn Larson

Bogota, Columbia

Iglesia Evangélica Luterana de Colombia, IELCO

CHILDREN'S MESSAGE

TEMPLE TALK

Now It's Our Turn

Appeal 2025

FIRST READING

Numbers 11:4-6, 10-16, 24-29

A reading from Numbers.

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. ¹¹So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'?"

¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy

for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

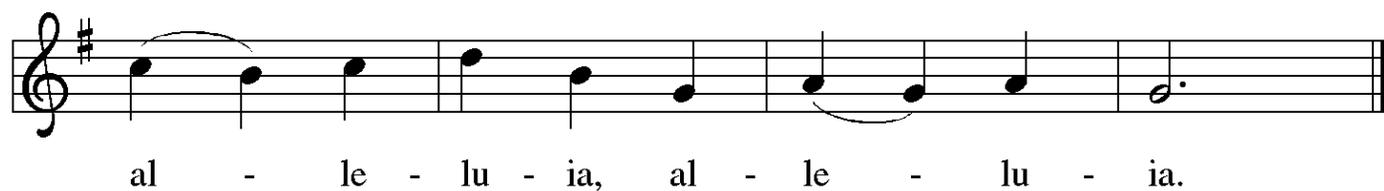
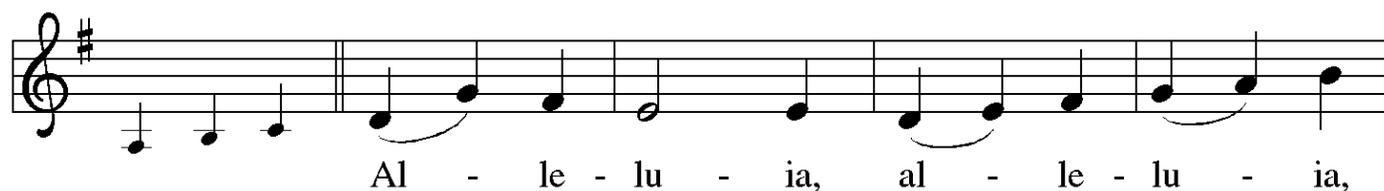
¹⁶So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. ²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

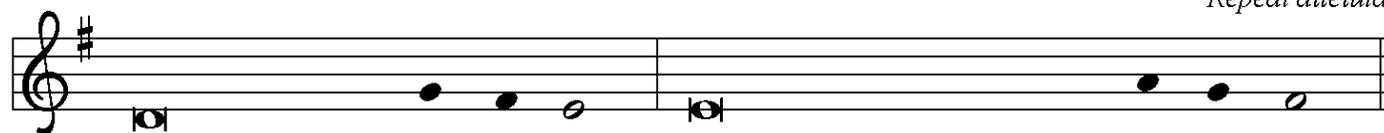
Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION



Repeat alleluia



The holy gospel according to St. Mark.

Glory to you, O Lord.

³⁸John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

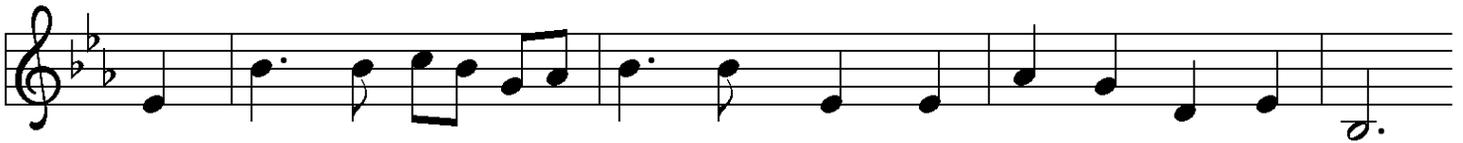
⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

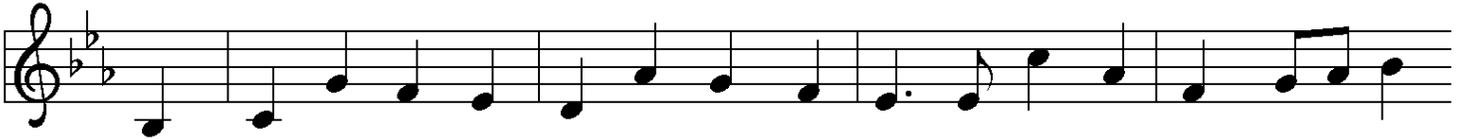
The gospel of the Lord.

Praise to you, O Christ.

SERMON



1 How clear is our vo - ca - tion, Lord, when once we heed your call
 2 But if, for - get - ful, we should find your yoke is hard to bear;
 3 We mar - vel how your saints be - come in hin - dranc - es more sure;
 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,
 if world - ly pres - sures fray the mind and love it - self can - not un - wind
 whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
 in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
 its tan - gled skein of care: our in - ward life re - pair.
 and by our faults ob - scure your pow'r to cleanse and cure.
 the cross you hung up - on, all you en - deav - ored done.

PRAYERS OF INTERCESSION

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

Each petition ends: Hear us, O God, your mercy is great.

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

Amen.

PEACE *We share the peace with those who are with us in our homes or wherever we are located. We also pray for peace for and with all those with whom we join in worship, despite the fact that we are scattered.*

The peace of the Lord be with you always.

And also with you.

OFFERING

As church together we are dependent on one another to meet the financial needs of the congregation. We are grateful to all who generously support the mission we are called to share. In addition to giving during the passing of offering plates in worship, options for giving include:

- + mailing checks to the church office*
- + using your personal bank's online bill payment system to set up a recurring gift*
- + using St. John's online giving system which allows you to make one time and recurring gifts, using either a bank draft or a credit card. To access this online giving system, you can scan this QR code with your phone or tablet camera or navigate to www.SJBft.org/GiveToStJohns on any browser.*



OFFERTORY

ANTHEM

(8:15 am Service)

Death Where Is Your Sting
Choir

Larson

OFFERTORY PRAYER

Blessed are you, O God,
source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

LITURGY OF HOLY COMMUNION

All who seek the Lord are invited to share in Holy Communion. We believe that Christ is present in the bread and wine with his own body and blood, to gift us with grace, mercy, forgiveness, community, and new life.

Because all are not able to gather in person, we also celebrate Holy Communion together in streaming worship. Households who are unable to gather in person may prepare elements of bread and wine for the celebration, taking them together as a community gathered, even while distanced. Any kind of bread or cracker and any kind of wine or juice may be used.

Those who do not commune are invited to come forward to receive a blessing. Please indicate this by crossing your arms at your heart.

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

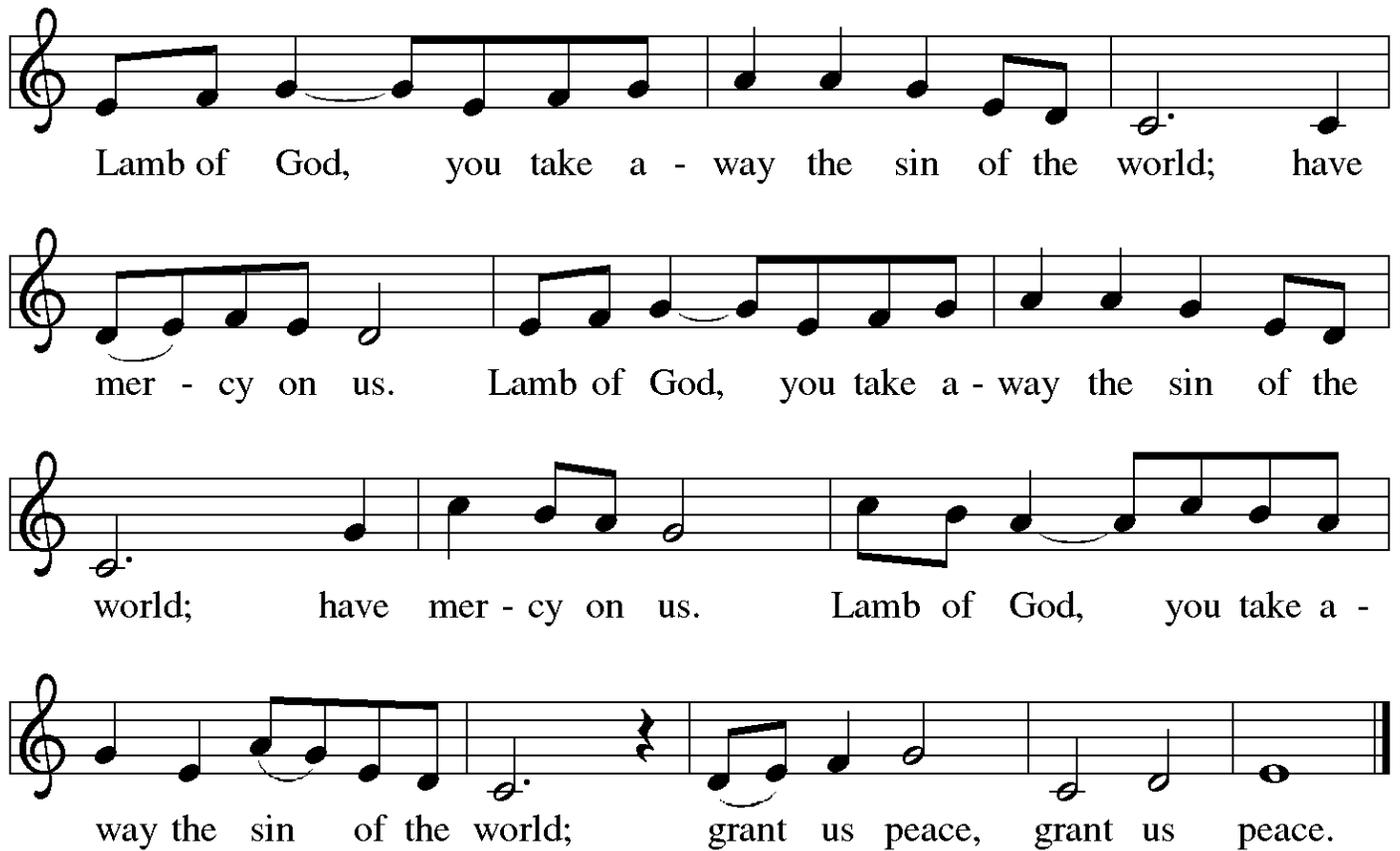
Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

BENEDICTION

The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor and + give you peace.
Amen.

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 4 The cup of wa - ter giv'n for you still holds the

cries of race and clan, a - bove the noise of
 thresh - olds dark with fears, from paths where hide the
 fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

DISMISSAL

Go in peace. Follow Jesus.

Thanks be to God.

POSTLUDE

From Sundays and Seasons.com. Copyright 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006619.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Reprinted/podcast/streamed with permission under ONE LICENSE #A-711955. All rights reserved.

Gather Us In; Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. Reprinted/podcast/streamed with permission under ONE LICENSE #A-711955. All rights reserved.

How Clear Is Our Vocation, Lord; Text © 1982 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission. Reprinted/podcast/streamed with permission under ONE LICENSE #A-711955. All rights reserved.

Where Cross the Crowded Ways of Life is in the Public Domain

St. John's Lutheran Church

**157 Lady's Island Drive
Beaufort, South Carolina 29907**

phone: 843 524 3461

fax: 843 524 5950

info@StJohnsBeaufort.org

Pastor P. Shannon Mullen

Deacon Katie Justice

Pastor Craig Boehlke, part time assisting pastor

Josh Overby, Director of Music

Gloria Bockelman, Worship Accompanist

+ + +

Mission Statement:

Sharing God's Grace, Serving Through Love

Core Values:

We hear the Good News of God's Love in worship and scripture.

All are welcome and valued, with no exceptions.

We serve and help our neighbors, community, and those who are in need.

We love, care for, nourish, and support one another.

We are boldly generous with time, talents, space, and resources.

+ + +

*The Altar Flowers are given by Dianne McCarty
to the Glory of God and
in memory of Mac, Audra, and Kaiden.*

The flowers were arranged by Bonnie Miller.

www.StJohnsBeaufort.org